FREEPORT ECONOMIC DEVELOPMENT CORPORATION
200 West 2nd Street – City Hall First Floor
Thursday, February 9, 2017 – 6:00P.M.

NOTICE OF OPEN MEETING

AGENDA

DIRECTORS:
Troy. T. Brimage: President
Jason Travis: Vice President
Trent D. Allen
Brooks Bass
Mark. A. Fruidenberg
Drew Ryder
Roy Yates
Chris Duncan: Attorney
Jennifer Hawkins: Director
N.C. Hickey: Administrator

Open Session:

1. Open Meeting
2. Citizens Comments
3. Approval of Minutes of January 12, 2017
4. Payment of Bills
5. Discuss Gardo’s Properties
6. Consideration of ad for Brazosport Chamber area map
7. Consideration of Sponsorship for Texas Billfish Tournament
8. Discuss Waterfront Zoning
9. Budget Update (Q1)

Executive Session:

Deliberations concerning commercial or financial information which has been received from a business prospect that the EDC seeks to have locate, stay or expand in or near its territory, and with which the EDC is conducting economic development negotiations or deliberations concerning offers of a financial or other incentive to such business proposal.

1. Update on 4th Street Property
2. Discuss negotiations concerning property for Woman, Inc.
Open Session

Results of any action taken as a result of Executive Session

Adjourn

Note: Items not necessarily discussed in the order they may appear on the agenda. The FEDC President, at his discretion, may take action on any or all of the items listed.

This notice is posted pursuant to the Texas Open Meetings Act (Chapter 551, Government Code).

In compliance with the American Disabilities Act the FEDC will provide reasonable accommodations for persons attending the FEDC meeting. Request should be received 48 hours in advance of the meeting at the FEDC office, phone (979.233.3526).

I, Jennifer Hawkins, Director for the Freeport Economic Development Corporation, hereby certify that this agenda was posted on the official bulletin board, glass display case of the Freeport City Hall, facing the rear parking lot, with 24 hour a day public access, 200 West 2nd Street, Freeport, Texas, on or before 5:00 P.M., Monday, Feb. 6, 2017.

Jennifer Hawkins/Director